

## **LOGGING PLAN TEXT REPORT**

STATION:

STAND ID:

### *APPLICANT INFORMATION*

*NAME:*

*ADDRESS:*

*CONTACT: (Phone):*

*Fax:*

### *1. INTRODUCTION*

*CONTENT ( Briefly explain what the text report will detail)*

*PURPOSE ( Why do you wish to undertake logging in the area?)*

*POST- LOGGING ACTIVITY (What you purpose to do in the area after harvesting)*

### *2. SUBJECT AREA INFORMATION*

*GENERAL LOCATION: (Briefly explain the locality of the area.)  
Refer to 1:50,000-location map.)*

*IN RELATION TO KNOWN ROADS: (Govt- owned etc, distance & direction.)*

*IN RELATION TO KNOWN LANDMARKS:*

3. *TENURESHIP: (Status of the land tenure) State land/ Native lease/ Freehold (Cross out applicable)*  
*IF STATE LAND Ref:*

*Or*

*IF NATIVE LEASE: NLTB/ NLC Ref:*

4. *COUPE CONDITION (Explain the following in as much detail as possible)*

*PHYSICAL FEATURES: (Topography/ Terrain/ Geological).*

*BOUNDARY INFORMATION: (What land features enclose the area e.g. names of watercourses, ridge lines, trig points, etc.)*

*ESTIMATED AREA: Gross 40.5(Ha) Net ha*

*ESTIMATED VOL: Gross \_\_\_\_\_(m3) Net \_\_\_\_\_ (m3)*

*WEATHER PATTERN IN THE AREA: Estimated Monthly Rainfall: \_\_\_\_\_ if unable to determine, briefly explain the weather pattern according to no. of rainy days/ week*

5. *PROPOSED LOGGING CONTRACTOR BACKGROUND*

*COMPANY NAME:*

5.2. *LOCATION ADDRESS:*

CONTACT: PH. # (W/H) (A/H)

POASTAL ADDRESS:

5.3 EXPERIENCE:(has been involved in pine logging for the past five years.)

YEARS IN THE SECTOR: PAST PERFORMANCE (OMF SCORES):

5.4 COMPANY STATUS (Is it also a licensed saw miller)  
If No. Destination

If Yes: COMPANY NAME:

LOCATION/ADRESS

CONTACT: PH # (W/H): \_\_\_\_\_ (A/H) \_\_\_\_\_  
Fax: \_\_\_\_\_ E-mail \_\_\_\_\_

COMPANY'S MACHINE PARTICULARS

| MACHINES                    | MAKE/MODEL<br>& SERIAL # | OPERATORS<br>NAME | LICENCE #<br>(LTA) | CERTIFICATE<br># (FLTS) |
|-----------------------------|--------------------------|-------------------|--------------------|-------------------------|
| FIELD<br>SUPERVISOR         |                          |                   |                    |                         |
| BULLDOZER<br>D6<br>1.<br>2. |                          |                   |                    |                         |
| SKIDDER<br>1.<br>2.         |                          |                   |                    |                         |
| LOADER<br>1.<br>2.          |                          |                   |                    |                         |
| GRADER                      |                          |                   |                    |                         |

|                                   |  |  |  |  |
|-----------------------------------|--|--|--|--|
|                                   |  |  |  |  |
| EXCAVATOR                         |  |  |  |  |
| CHAINSAWS<br>1.<br>2.<br>3.<br>4. |  |  |  |  |

*FIELD DEMARCATION DESIGN ROAD NETWORK*

*Existing Roads: Name & Distance (Km)*

*PROPOSED ROAD ALIGNMENT:*

*Metalled Distance: \_\_\_\_\_ Km/ m Code/ Symbol:*

*Dry Weather Distance: \_\_\_\_\_ Code/ Symbol:*

*Comments:*

**6.2 SKID TRACK (Major Only)**

*No. Proposed: \_\_\_\_\_ Average Distance: \_\_\_\_\_*

*Total Distance: \_\_\_\_\_*

**6.3 LANDINGS**

*Total No: \_\_\_\_\_ Average Size: \_\_\_\_\_*

*Map Code/ Symbol:*

*Field Code/ Symbol:*

*Comments:*

6.4 *WATERCOURSE CROSSING*

*Status: Permanent or Temporary (Cross out the non applicable)*

*Type of Crossing:*

*Materials to be Used:*

*Map Code/Symbol: Blue Field Code/Symbol:*

*Comments:*

6.5 *BUFFER STRIPS*

*No of Designated Streams:*

*Main:\_\_\_\_\_ Tributaries:\_\_\_\_\_*

*Map Code/Symbol:\_\_\_\_\_ Field Code/Symbol:\_\_\_\_\_*

*Comments:*

6.6 *EXCLUSION ZONES*

*Purpose: Traditional/ Ecological/ Steepness/ Others(Delete not applicable)*

*Size of the Area:\_\_\_\_\_ Map Code/Symbol:*

*Field Code Symbol:*

*Comments:*

*Size of the Area:\_\_\_\_\_ Map Code/Symbol:*

*Field Code Symbol:*

*Comments:*

**6. SEQUENCE OF OPERATION:**

*Duration of Operation:*

*Propose Starting Date:*

*Destination Of Logs:*

*Distance to Destination:*

*Average Output/Month:*

**7. ENFORCEMENT OF FNCOLP & FOREST DECREE (1992)**

*On behalf of all stakeholders directly involved in the above operation the undersigned do hereby pledge to fully comply with the requirements of the Fiji National Code of Logging Practices, Right License conditions, Forest Decree (1992) and Logging Plan Guidelines.*

.....  
*FHCL Representative*

*Date:* .....

.....  
*1. Landowner Representative*

*Date:* .....

.....

*2. Contractor Representative.*

*Date:* .....